

**Aug 05, 2017**

**8:30 AM to 4 PM**



*From the Women of the NRA.®*

- **Learn safe firearms handling**
- **Learn how to store your firearms safely**
- **Learn to shoot**
- **Learn a sport you'll enjoy for a lifetime**

**\$50.00 includes all course materials and ammunition. Participants will receive a complimentary lunch and souvenir bag.**

SPONSORED BY:

**Delran Junior Marksman Club, Inc.**

FOR MORE INFORMATION PLEASE CONTACT:

**Madison Wehnau (856) 397-5239 or [wot@delranjuniormarksman.com](mailto:wot@delranjuniormarksman.com)**

Directions: Take Route 130 to Taylor's Lane. Turn right on Range Road about .9 miles on the right.



## DELTRAN JUNIOR MARKSMAN CLUB, INC.

PO Box 1134, Delran, New Jersey 08075-0934  
NRA J1349 www.delranjuniormarksman.com CMP 15044

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
(Required by the NRA)

Home Phone Number \_\_\_\_\_ Work Phone Number \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Occupation \_\_\_\_\_

E-Mail Address \_\_\_\_\_

I certify that I am a citizen of good repute, that I am not a member of any organization or group having as its purpose the overthrow by force and violence of the United States or any of its political subdivisions; that I have never been convicted of a crime of violence and that I will fulfill the obligations of good sportsmanship and good citizenship. (It is also understood and agreed that I will not hold the Delran Junior Marksman Club, Inc. or its officers, or any of its members responsible for any injuries sustained to or by me as a result of my activity on or about the premises under the control of the Delran Junior Marksman Club. I further agree to abide by and adhere to the regulations of the Delran Junior Marksman Club, Inc.) **RELEASE OF LIABILITY OF THE DELTRAN JUNIOR MARKSMAN CLUB, INC. FOR AND IN CONSIDERATION OF THE DELTRAN JUNIOR MARKSMAN CLUB, INC.'S PERMISSION TO USE ITS FACILITIES:**

NOW THEREFORE: the undersigned hereby expressly agrees that while upon the premises of the Delran Junior Marksman Club, Inc. ranges or using any of its facilities and equipment, all shall be used at the sole risk and responsibility of the undersigned. I hereby release the said Delran Junior Marksman Club, Inc. from any claims for damage or loss of any kind and description resulting from the use of equipment and facilities as aforesaid, and further release the Delran Junior Marksman Club, Inc., its officers and/or members from any liability arising out of its granting of a license to enter upon the premises under the control of said Delran Junior Marksman Club, Inc. The Undersigned further expressly agrees to indemnify and hold harmless the Delran Junior Marksman Club, Inc. for any claims instituted against it arising out of actions or torts of the undersigned while upon the property of or using the facilities under the control of the Delran Junior Marksman Club, Inc. In the event of being photographed, I hereby consent to the possible publication of the photograph(s).

**I further certify that I am over the age of 18.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

To reserve a place in class, please complete and return application with a \$50.00 check or money order payable to: Delran Junior Marksman Club, Inc. Event will take place on Aug 05, 2017 from 8:30 AM to 4 PM. **Mail no later than Jul 28, 2017.**

Mail to:

**Delran Junior Marksman Club, Inc.**  
"Women OnTarget"  
Post Office Box 1134  
Delran, NJ 08075-0934

If you have to cancel, please phone: (856) 397-5239

**DO NOT BRING FIREARMS TO THE CLASSROOM**