



DELTRAN JUNIOR MARKSMAN CLUB, INC.

P.O. Box 1134, Delran, New Jersey 08075-0934

NEWSLETTER

Editor: Ourania H. Folk

JUNE 2010

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Upcoming Events:

06-02	Wed. Night Trap Shoot
06-05	Jr. Centerfire Rifle
06-05	Jr. Smallbore Rifle
06-06	Trap Shoot
06-09	Wed. Night Trap Shoot
06-13	Trap Shoot
06-15	Board Meeting
06-16	Wed. Night Trap Shoot
06-19	Jr. Trap Program
06-20	Trap Shoot
06-23	Wed. Night Trap Shoot
06-28	.22 Silhouette Match
06-30	Wed. Night Trap Shoot
07-04	Trap Shoot
07-07	Wed. Night Trap Shoot
07-10	Jr. Centerfire Rifle
07-10	Jr. Smallbore Rifle
07-11	Trap Shoot
07-13	Board Meeting
07-14	Wed. Night Trap Shoot
07-17	Jr. Trap Program
07-18	Trap Shoot
07-21	Wed. Night Trap Shoot
07-24	Jr. Trap Program
07-24	.22 Silhouette Match
07-28	Wed. Night Trap Shoot
08-01	Trap Shoot
08-04	Wed. Night Trap Shoot
08-07	Jr. Centerfire Rifle
08-09	Trap Shoot
08-10	Board Meeting
08-11	Wed. Night Trap Shoot
08-14	Jr. Smallbore Rifle
08-14	Jr. Trap Program
08-15	Trap Shoot
08-18	Wed. Night Trap Shoot
08-21	Jr. Trap Program
08-25	Wed. Night Trap Shoot
08-28	.22 Silhouette Match
08-28	Work Party at Range

NOTE: Dates may be subject to change. Always check the range bulletin board for updated information.

President's Message:

Hello Friends,

I hope that this note finds you all in good health and enjoying the sunshine.

As most of you know, our pistol range plans are moving right along. The job is nearly complete thanks to our dedicated Facilities Manager, Dave Lalli, and dozens of others that have contributed to the reconstruction.

Although this project is coming to a close, there are still many other things that we need to address this year and we don't want to forget about the "fun stuff" either.

We still plan on having an Open House/Junior Awards day, but because we have stretched our dollars so far, we will again have to turn to the generosity of club members to pull this off.

Food donations, soda, ice, charcoal, everything right down to a place to sit will have to be donated. If there is anything that you can donate or pledge, please contact me by phone (609-479-6200) or e-mail (fdpane172@comcast.net) so we can get this plan underway. We're planning to use September 18, 2010 for our get together. Let's make it special!

Thanks again for all your kind patience and generosity throughout the year. It has been appreciated.

Donna Panei, President

"Right To Bear Arms" Supporter For Congress

By Donna Panei

The following are excerpts from a letter received from Joe Siano, the *Libertarian Party* candidate for the *US House of Representatives*:

"My name is Joe Siano. I am the Libertarian Party candidate for the US House of Representatives in New Jersey's 4th District. It is very likely that I will be the only pro-gun, Second Amendment supporter on the ballot this November. Libertarians are constitutional purists and staunch supporters of the Second Amendment. I am not asking for your money or an endorsement. All I wish is an opportunity to collect signatures from your members who live in District 4. I need a minimum of 100 signatures by June 8, 2010 to be on the ballot."

Any members who live in District 4 and would like to sign his petition to be on the ballot, please contact Joe Siano at (609) 712-1791 or E-mail: joe@sianoforcongress.org

Editor's Note: The above article is intended for informational purposes only and in no way should be construed as an endorsement of this candidate by Delran

**The Delran Junior Marksman Club Presents:
The Marshall Johnson Memorial Silhouette Tournament
NRA-approved Smallbore Rifle Matches for 2010**

Dates: Fourth Saturdays of each month, April through November--ie Apr 24, May 22, Jun 26, Jul 24, Aug 28, Sep 25, Oct 23, and Nov 27.

Rules: Current NRA Silhouette Rules will apply.

Course of Fire: Ten shots each, chickens @ 40 meters, pigs @ 60 m, turkeys @ 77m, rams @ 100m. The course will be shot twice, to complete two 40-shot matches on each of the above dates.

Fees: \$8.00 for one rifle, \$13.00 for two rifles. NRA scorebooks will be available at the current NRA price. First-timers, Juniors and the Just-Plain-Curious are encouraged to come and shoot. First-time shooters who buy a book shoot free. *Juniors always shoot free!*

Awards: Open awards will be given out at the end of the second match. Masters will be eligible for open awards only. One award per competitor. Awards will be given for first place in each class. If there are 5 or more entrants in a class, awards will be given to 2nd and 3rd in that class. Classes will be

combined upward when there are fewer than 3 entrants in a class.

Classification: NRA Silhouette classification will be used. If there are 3 or more unclassified entrants, they will be considered together as a distinct class. If there are fewer than 3 unclassified entrants, they will be assigned to the highest participating class. If there are 3 or more women or juniors, categories will be established and awards given.

For Information: Phil DeCamp, 24 Inverness Drive, Delran, NJ 08075-1888, phone 856 824 1310, e-mail TwoDeCamps @comcast.net.

General Information: Range facilities are somewhat limited, so a bag lunch is advised. Eye and ear

Work Party Schedule

By Dave Lalli

Sunday June 6, 2010

Sunday June 13, 2010

Saturday June 26, 2010

Saturday Aug. 28, 2010

Saturday Sept. 11, 2010

As a result of your support and hard work, the new Pistol Range is almost completed. We are hoping to complete all of the inspections and hold a Grand Opening soon. We will also be cleaning up in preparation for our Open House. Thank you in advance for helping to make this happen. If any of the scheduled Work Parties need to be cancelled or re-scheduled, we will notify members via e-mail and post a message on the website. As always, if any members are available to help out during the week, please contact Dave Lalli at 856-727-1508



FRIENDS OF NRA ANNUAL BANQUET FRIDAY OCTOBER 1, 2010

**FOR TICKETS AND
INFO CONTACT:
EUGENE FUSCO
(856) 461-4589**

**LOCATION: QUALITY INN
Grand Versailles Ballroom
531 Route 38 West
Maple Shade, NJ 08052
6:00 PM Preview-Social**

Some DJM History By Eugene Fusco

Over the years, the *Friends of NRA* have been good friends with the *Delran Junior Marksman Club*. They presented us with two generous grants about 15 years ago to fund construction of our .22 *Silhouette Range* and to install lighting on our *Air Rifle Range*. Once again we are applying to them for a grant to help finance the rebuilding of our *Pistol Range*. On Friday, October 1, 2010, the *Friends of NRA* will be holding their *Annual Banquet*. The *Delran Junior Marksman Club* hopes to fill two tables at this affair. Please come out and show your support and appreciation for this worthy organization. Tickets are \$40.00 each. To purchase your tickets, please contact Eugene

Housekeeping

Just a Reminder..... When you come to the range to enjoy a day of shooting, kindly remember to clean up all shell casings in your area before you leave.

DJM Makes Donation To Boy Scouts

By Ourania H. Folk

Delran Junior Marksman Club, in cooperation with the *NJ State Federation of Sportsmen*, has made a \$50.00 donation to the *Jersey Shore Council of the Boy Scouts* for use toward the purchase of ammunition needed for the shooting program at *Citta Scout Reservation*. The program encompasses .22 Rifle shooting and also allows scouts to earn a "shotgun" merit badge. We support their participation in the shooting sports and invite them to continue to pursue their interest further at

DJM To Expand Trap Program By Joe Gurecki

Because of the popularity of our *Trap Program*, DJM is actively seeking a volunteer to run the *Trap Program* on the fourth Sunday of every month. If you are interested, kindly contact Joe Gurecki for details at 856-662-0133.

TRAP SHOOT

FIRST, SECOND AND THIRD
SUNDAYS OF EVERY
MONTH

12:30 PM TO 4:30 PM

\$4.00 PER ROUND FOR MEMBERS AND
\$5.00 PER ROUND FOR NON-MEMBERS.

WEDNESDAY NIGHT SHOOTING BEGINS

MAY 5, 2010

TRAP SHOOTING WILL
TAKE PLACE UNDER
THE LIGHTS

6 PM TO 9 PM

CMP SERVICE RIFLE MATCHES

OCTOBER 9, 2010

NOVEMBER 6, 2010

9 AM TO 12 NOON

All New!

.22 RIFLE SILHOUETTE MATCHES

The new Event Leader, Phil DeCamp,
welcomes all newcomers to to attend.

The following dates have been scheduled:

June 26

July 24

August 28

September 25

October 23

November 27

9 AM TO 12 NOON

AIR RIFLE MATCHES

June 13

September 12

July 11

October 10

August 8

November 14

****Air Pistol Matches are suspended until
further notice.*



"Safety In Knowledge"

