DELRAN JUNIOR MARKSMAN CLUB, INC.

PO Box 1134, Delran, New Jersey 08075-0934

NRA J1349 www.delranjuniormarksman.com **CMP 15044**

SENIOR MEMBERSHIP APPLICATION

Membership Year 20_____ ☐ New ☐ Renewal Member # _____

NAME _____ TEL # _____
(Last) (First) (Middle)

HOME ADDRESS _____
(Number & Street) (City & State) (Zip)

SEX _____ AGE _____ DATE OF BIRTH _____

OCCUPATION _____ E-MAIL ADDRESS _____

PROOF OF NRA MEMBERSHIP IS REQUIRED. PLEASE ATTACH COPY OF NRA CARD OR LABEL FROM MAGAZINE.

NRA Status: ☐ Patron ☐ Life ☐ Endowment ☐ Annual NRA # _____

I certify that I am a citizen of good repute of the United States of America; that I am not a member of any organization or group having as its purpose the overthrow by force and violence the government of the United States or any of its political sub divisions; that I have never been convicted of a crime of violence, and that, if admitted to membership, I will fulfill the obligations of good sportsmanship and good citizenship. (It is also understood and agreed that I will not hold the Delran Junior Marksman Club, Inc. or its officers, or any of its members responsible for any injuries to or by me as a result of any activity on or about the premises under the control of the Delran Junior Marksman Club, Inc.) I further agree to abide by and adhere to the regulations of the Delran Junior Marksman Club, Inc.

RELEASE OF LIABILITY OF THE DELRAN JUNIOR MARKSMAN CLUB, INC. FOR AND IN CONSIDERATION OF THE DELRAN JUNIOR MARKSMAN CLUB, INC.'S PERMISSION TO USE ITS FACILITIES:

NOW THEREFORE: the undersigned hereby expressly agrees that while upon the premises of the Delran Junior Marksman Club, Inc. ranges or using any of its facilities and equipment, all shall be used at the sole risk and responsibility of the undersigned. I hereby release the said Delran Junior Marksman Club, Inc. from any claims for damage or loss of any kind and description resulting from the use of equipment and facilities as aforesaid, and further release the Delran Junior Marksman Club, Inc., its officers and/or members from any liability arising out of its granting of a license to enter upon the premises under the control of said Delran Junior Marksman Club, Inc. The Undersigned further expressly agrees to indemnity and hold harmless the Delran Junior Marksman Club, Inc. for any claims instituted against it arising out of actions or torts of the undersigned while upon the property of or using the facilities under the control of the Delran Junior Marksman Club, Inc. In the event of being photographed, I hereby consent to the possible publication of the photograph(s). I ALSO AGREE TO CONTRIBUTE A MINIMUM OF 8 HOURS OF WORK ANNUALLY TO RANGE CONSTRUCTION, MAINTENANCE, CLEANUP, OR OTHER APPROVED VOLUNTEER TIME OR BE ASSESSED A $60.00 NON-WORKERS FEE ANNUALLY. Membership may be terminated for just cause and according to Delran Junior Marksman, Inc. by-laws.

DATE _____ SIGNATURE _____
(Applicant)

SIGNATURE _____
(Witness – Club or Range Safety Officer)

Dues & Fees

☐ $ 50.00 Initiation Fee (New Members)
☐ $ 60.00 Annual Dues
☐ $ 60.00 Non-Workers Fee
☐ $ 33.00 NRA Annual Membership

MAIL TO: **D.J.M. Membership Chairman**
P.O. Box 1134
Delran, NJ 08075-0934

Please make checks payable to:
DELRAN JUNIOR MARKSMAN CLUB, INC.

Revision Date: 08/11/10

Senior Application